

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
61st LEGISLATURE - REGULAR SESSION**

HOUSE APPROPRIATIONS COMMITTEE

Date: Thursday, March 19, 2009
Place: Capitol

Time: 8:30 am
Room: 102

BILLS and RESOLUTIONS HEARD:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

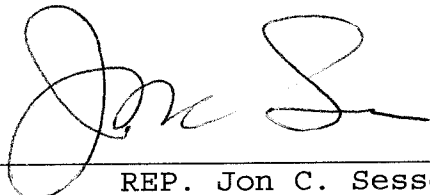
HB 413, HB 629, HB 631, HB 655

EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

HB 42 P HB 165 Tabled
HB 154 DPAA
HB 251 Tabled
HB 43 Tabled

COMMENTS:



REP. Jon C. Sesso, Chairman

HOUSE OF REPRESENTATIVES
Roll Call
APPROPRIATIONS COMMITTEE

DATE: 3/19/09

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Rep. Hiner	X	
Rep. McNutt	X	
Rep. Villa	X	
Rep. Roberts	X	
Rep. Nooney	X	
Rep. Steenson	X	
Rep. Henry	X	
Rep. McChesney	X	
Rep. Getz	X	
Rep. Hawk	X	
Rep. Kasten	X	
Rep. Morgan	X	
Rep. Hollandsworth	X	
Rep. Ankney	X	
Rep. Pease-Lopez	X	
Rep. Hollenbaugh	X	
Rep. Mehlhoff	X	
Rep. Jones		X excused
Rep. Glaser	X	
Chairman Sesso	X	



HOUSE STANDING COMMITTEE REPORT

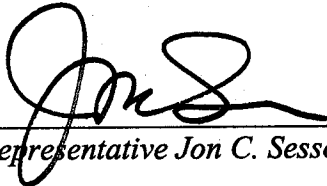
March 20, 2009

Page 1 of 1

Mr. Speaker:

We, your committee on **Appropriations** recommend that **House Bill 42** (first reading copy – white) **do pass**.

Signed: _____


Representative Jon C. Sesso, Chair

- END -

Committee Vote:

Yes 20, No 0

Fiscal Note Required ☐

HB0042002SC.hjd



HOUSE STANDING COMMITTEE REPORT

March 20, 2009

Page 1 of 1

Mr. Speaker:

We, your committee on **Appropriations** recommend that **House Bill 154** (first reading copy – white) **do pass as amended.**

Signed: _____

Representative Jon C. Sesso, Chair

And, that such amendments read:

1. Page 2, line 26.

Following: "mitigation"

Insert: ", grants for the purchase of fire suppression equipment for county cooperatives,"

2. Page 3, line 8.

Following: "If"

Insert: "at least \$15 million of the"

3. Page 3, line 9 through line 10.

Strike: "suppression" on line 9 through "projects" on line 10

Insert: "prevention, fuel mitigation projects, and grants for the purchase of fire suppression equipment for county cooperatives"

- END -

Committee Vote:

Yes 20, No 0

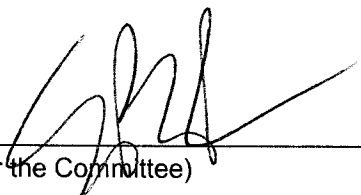
Fiscal Note Required ____

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COMMITTEE FILE COPY

TABLED BILL

The **HOUSE APPROPRIATIONS COMMITTEE** TABLED **HB 43, HB 165, HB 251**, by motion, on
Thursday, March 19, 2009.



(For the Committee)



(Chief Clerk of the House)

_____/_____
(Time) (Date)

March 19, 2009

Sam P. Speerschneider, Secretary

Phone: 406-207-7465

**Montana House of Representatives
Visitors Register**

APPROPRIATIONS COMMITTEE

Date: Mar. 19th 09

Bill No. HB 655

- Sponsor(s) Rep. Tony Belcourt

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Name and Address	Representing	Support	Oppose	Inf.
Sen. Fred Hamblitt	SD10-self			
C. MacRae	MDOL			X

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

**Montana House of Representatives
Visitors Register**

APPROPRIATIONS COMMITTEE

Date: Mar. 19th 09

Bill No. HB 629

- Sponsor(s) Rep. Bill Glaser

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Name and Address	Representing	Support	Oppose	Inf.
LANKE MELTON	MTSBA	X		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

**Montana House of Representatives
Visitors Register**

APPROPRIATIONS COMMITTEE

Date: Mar. 19th 09

Bill No. HB 631

- Sponsor(s) Rep. Anders Blewett

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Name and Address	Representing	Support	Oppose	Inf.
Terry Myhre Helena	MEDA	✓		
Jim McHugh Helena	BID	✓		
Nick Kujawa, Butte	Kujawa Development	✓		
Chere Justo	MT Preservation Alliance	✓		
FRANK CROWLEY	SELF (THE DIAMOND LLC)	✓		
Kate Hampton	National Trust for HP	✓		
HAROLD BLATTES	MA Co	✓		
Ken Byrnes	and Co.	✓		
Margaret Morgan	AIA Montana	✓		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

**Montana House of Representatives
Visitors Register**

APPROPRIATIONS COMMITTEE

Date: Mar. 19th 09

Bill No. HB 413

- Sponsor(s) Rep. Ken Peterson

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Name and Address	Representing	Support	Oppose	Inf.
LANCE MELTON	MTSBA	X		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.